

# BERKLEY-PENDELL PIANO COMPETITION & FESTIVAL

sponsored by  
ISMTA WEST SUBURBAN JOINT CHAPTER

## TEACHER INFORMATION

Teacher ID \_\_\_\_\_  
Office use only

TEACHER'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
Last First CIRCLE: Home Cell  
ADDRESS \_\_\_\_\_  
Street City Zip  
E-MAIL \_\_\_\_\_ MUSIC TEACHERS ASSOCIATION CHAPTER \_\_\_\_\_

I. Please Submit the Following Student Info and Forms ASAP (electronic submission acceptable):

- \_\_\_\_\_ a. Two Completed Student Evaluation Form copies for each entrant,  
including repertoire for each student (if electronically submitted, only one form  
necessary);  
\_\_\_\_\_ b. Competition Application Fee of \$35 per student;  
\_\_\_\_\_ c. Festival Application Fee of \$20 per student.

II. Send **ONLY ONE** check for ALL combined entry fees.

**MAKE CHECK PAYABLE TO 'WSMTA WEST SUBURBAN JOINT FUND'.**

III. If mailing, do **INCLUDE**:

- a. ONE self-addressed, stamped business envelope for contest information/entrant  
competition times (if no studio or personal e-mail address is available);  
b. a self-addressed 8 ½" x 11" envelope bearing four stamps for the return of competition  
results/judges' comments/certificates and other honors (if unable to be retrieved at the  
honors ceremony on the day of the event).

**SPECIAL INFORMATION (all information is confidential):**

Please indicate your recent chapter (2021-2022) participation in any chapter **ACTIVITIES**.

ACTIVITY	DATE	ACTIVITY	DATE
A. _____	/ _____	B. _____	/ _____
C. _____	/ _____	D. _____	/ _____
E. _____	/ _____	F. _____	/ _____

Please indicate meeting attendance:

Please circle: **IP = In Person** OR **V = Virtual**

Sep	IP	V	Oct	IP	V
Nov	IP	V	Dec	IP	V
Jan	IP	V	Feb	IP	V

**All information is accepted by Mail or Electronic Submission to:**

**Dr. Karol Sue Reddington, Director**

**[karolsue7@gmail.com](mailto:karolsue7@gmail.com)**

**Five Wheaton Center (#101) Wheaton 60187**

**PLEASE DO NOT SEND MATERIALS WITH 'TRACKING', WHICH SLOWS THE RECEIPT PROCESS.**

(Jan '22, rev)