

**ISMTA JOINT WEST SUBURBAN CHAPTERS
BERKLEY - PENDELL SCHOLARSHIP PIANO COMPETITION**

TEACHER INFORMATION FORM

Teacher ID _____
Office use only

TEACHER'S NAME _____ **PHONE** _____
Last First (Circle) Home Cell

ADDRESS _____
Street City Zip

LOCAL CHAPTER _____ **TEL** _____ **E-MAIL:** _____

Teachers must accumulate and document a minimum of five points with at least four of them earned via participation in *ISMTA*-sponsored activities such as attending chapter meetings and workshops, chairing events such as recitals, judging for AIM or working in the office, holding a local, state or national position, being a presenter at a meeting, etc. *One* of the five points may be earned by participation in a significant professional activity which is *not* affiliated with or sponsored by *ISMTA* or *MTNA*. (Refer to the *Teacher Eligibility* form for suitable activities.)

ACTIVITY POINTS	DATE	SIGNATURE
------------------------	-------------	------------------

- | | | |
|-----------|-------|-------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |
| 5. | _____ | _____ |

In addition to this submission, the following items **MUST ALSO ACCOMPANY** the form(s):

- _____ a. Appropriate documentation to support the five activities listed above. Chapter Attendance sheets are already on file, having been sent from the membership Chair of each chapter.
- _____ b. **TWO** completed copies of the ***Student Evaluation Form, including listed repertoire*** for each student entry in Jun 1, Jun 2, Elem 1 and Elem 2 Levels.
- _____ c. **THREE** completed copies of the ***Student Evaluation Form, including listed repertoire*** for each student in Senior Level.
- _____ d. **One *Student Entry Form*** for each student applicant plus **application fee of \$40 per student**. (Send **ONLY ONE** check for combined entry fees.) **MAKE CHECK PAYABLE TO WEST SUBURBAN ISMTA JOINT FUND.**
- _____ e. Appropriate documentation for student activities, i.e., Programme(s) from *ISMTA* chapter recitals **OR** a copy of the student's AiM score sheet(s), dated between September and March 6th of the current school year
- _____ f. **ALSO INCLUDE THE FOLLOWING:**
 - 1. You must enclose a self-addressed, stamped business envelope for contest information, and entrant competition times, if there is no studio or personal e-mail address available; also,
 - 2. a self-addressed 8 ½" x 11" envelope bearing four "Forever" stamps for the return of competition results/judges' comments/certificates/medals in the event that these are unable to be retrieved at the awards ceremony on the day of the competition.

PLEASE DO NOT SEND ANY MATERIALS WITH A 'TRACKING', AS THIS SLOWS THE RECEIPT PROCESS.
The teacher **MUST** e-mail Nancy Sen immediately upon postmarking the applications: nancy_sen@hotmail.com
Return ALL Forms to Applications Coordinator: Ms. Nancy Sen: 424 Ellen Lane, Batavia Il 60506